

Vice-Chair
Hadwick, Heather

Members
Arambula, Joaquin
Bains, Jasmeet
Bennett, Steve
Calderon, Lisa
DeMaio, Carl

California State Assembly

EMERGENCY MANAGEMENT



Chief Consultant
Mike Dayton

Consultant
Ryan Fleming

Committee Secretary
Brenda Harris

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RHODESIA RANSOM

CHAIR

AGENDA

Monday, April 7, 2025
2:30 p.m. -- State Capitol, Room 444

ADOPTION OF COMMITTEE RULES

CONSENT CALENDAR

- | | | | |
|----|---------|----------------------|---|
| 1. | AB 239 | Harabedian | State-led County of Los Angeles disaster housing task force.(Urgency) |
| 2. | AB 294 | Gallagher | Recovery from disaster or emergency: funding priority. |
| 3. | AB 372 | Bennett | Office of Emergency Services: state matching funds: water system infrastructure improvements. |
| 4. | AB 426 | Dixon | Impeding emergency response with drone. |
| 5. | AB 441 | Hadwick | Wildfire prevention: Office of Wildfire Technology Research and Development: wildfire mitigation program. |
| 6. | AB 841 | Patel | State Fire Marshal: personal protective equipment: battery fires. |
| 7. | AB 1075 | Bryan | Fire protection: privately contracted firefighters: public water sources. |
| 8. | AB 1284 | Emergency Management | Emergency services: catastrophic plans: recovery frameworks.(Urgency) |
| 9. | AB 1285 | Emergency Management | State Fire Marshal: lithium-ion battery facilities: guidance. |

BILLS HEARD IN FILE ORDER

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|-----|-------------------|--------------------------|---|
| 10. | AB 262 | Caloza | California Individual Assistance Act.(Urgency) |
| 11. | AB 275 | Petrie-Norris | Office of Emergency Services: wildfire response: SoCal Edison-funded helitanker program. |
| 12. | AB 270 | Petrie-Norris | Department of Forestry and Fire Protection: autonomous firefighting pilot project. |
| 13. | AB 367 | Bennett | Water: County of Ventura: fire suppression. |
| 14. | AB 549 | Gabriel | Emergency services: human trafficking. |
| 15. | AB 615 | Davies | Power facilities: emergency response and action plan. |
| 16. | AB 624 | Dixon | Office of Emergency Services: federal grant funding; Community Relief Act. |
| 17. | AB 716 | Garrillo | Fire safety standards: hydrogen facilities. |
| 18. | AB 1143 | Bennett | State Fire Marshal: home hardening certification program. |